

David Hill (26 Oct 98) "The Comets"

Comet Hyakutake originated in the Constellation of Sagittarius. On its closest approach to earth, during the Feast of Passover of 1996, on the night of a full lunar eclipse, it was in the Constellation of Perseus the Breaker.

Comet Hale-Bopp originated in the Constellation of Capricorn. While it was at its closest approach, on the Feast of Purim of 1997, during another Lunar eclipse, it was in the Constellation of Andromeda the Captive Woman. Each comet is tied to its respective Holiday and Constellation that it was in, by a pair of lunar eclipses, in perfect Harmony. If you take the Holiday and the Constellations together, they are telling us the story of the Rapture. Jesus the Hero is coming to free the Captive Church and take her home and make her His bride-and Queen.

Now, it should be remembered that Purim is also known as the Feast of Esther, in which God used her to deliver the Jews from certain destruction. The Feast is in the twelfth month I believe. So, if these comets are a sign from the Father of an impending Rapture, then He linked these comets to the story of Ester. More on this later.

So, I traced the trajectory of these Comets on a Constellation Poster I had, using tacks and dental floss. And I was looking at this poster and talking to Abba, wondering if there would be one more comet (by two or three, let a matter be established). So, I thought to myself, "If I was going to send a third comet, where would I send it from?" And I said to myself, that the logical place would be to originate it in the Constellation of Pisces Australis, because this is the same distance from Hale-bopp, as Hale-Bopp was from Hyakutake.

I specifically asked Him for this Comet (above) August of 1997. Anno Domini.

If anyone reading this wants to do the work, they will find that the originating place of these three comets is exactly equal distance. So, even if they don't believe that I asked God for this third comet, the orbits of these comets unmistakably bear the Fingerprint of Abba on them. As well you have the remarkable parallels between Hale-Bopp and SOHO. When I asked God for this third comet, it was to verify the message of the first two.



David Hill (13 Dec 98) "2) Bulls Eye"

On Friday night (the start of Sabbath), I gave a friend a ride home, and on my way back to my place, I was talking with Abba. He asked me what I wanted to study tonight, and I said that I wanted Him to confirm to me the timing of the Rapture.

So He said in that still small voice, "Alright, this is what I am going to do. I will take one word, and confirm the timing of the Rapture."

And I said, "Ah, ok one word. Ah, What do you want me to do?"

And He said, "Well, just take one book of the Bible that you don't know very well and read it."

I said, "Ok."

So, when I got home, I got my Bible out and went to the index. I looked at the list of books in the Bible, and I knew immediately what book it was going to be. I read through the entire list to make sure, but I already knew. You see, up until now, the book of the Bible that I liked the least, was the Book of Lamentations. There is no prophecy in it, and it is a depressing book. I usually avoid it.

So, I started reading it, and when I came to a word that looked interesting to me, I underlined it. I went through the whole book, and said, "Ok, now what?"

He answered, "Well, look through those words and see what you think."

So, I start looking through them, and I would say "What about this one?" And He would say, "Yeah, write it down", or "no don't." And some of them I wrote down cause they looked interesting. So, between the two of us we narrowed it down to ten words out of about 30.

Then I studied the words for a little bit, and they all kinda seemed to go together, except one.

So, I said, "What about this one?" and He answered, "Yeah, let's look at it." The word was gravel (3:16). As far as I could tell, it had nothing to do with the Rapture, and I had never studied it before, so it didn't look too promising.

I looked it up in Strongs, and there were three listings (Prov 20:17, Is 48:19). I read the verses, but couldn't see any connection to the Rapture.

About that time I took a coffee break. I went outside and said, "I don't really see how these apply to the timing of the Rapture."

And He said, "Look up the definition. You will find that there is one more instance where this word is used."

He then asked me if I believed him, and I said yes.

So, I looked up the word in a Lexicon that is keyed to Strongs concordance, and **BOOM** there it was.

The word appears in Psalms 77:17, translated as ARROW by the KJV. I looked up the verse and would have fallen down, if I hadn't already been sitting.

*The clouds poured out water
The skies sent out a sound
Your arrows also went abroad
The voice of thy thunder was in the heaven
The lightnings lightened the world
The earth trembled and shook...*

The realization 'enlightened' me, that this was specifically referring to the Rapture! When these living stones become Glorified, and go screaming outta here at the speed of light, it will look just like lighting.

When the tombs are opened up, it will cause the earth to quake and tremble!

This verse is describing the Rapture. This is the only place in the Bible where the word gravel is specifically used for an arrow. The piece of gravel would be the arrowhead. There are other words for arrow in reference to God's lighting, but these are the only arrows tipped with a stone.

Then the whole end time scenario started unfolding before me as I studied this verse. You would not believe all of the things. It is like a tree, where each branch bears fruit. I looked up 'lightened' and found many verses. One of which is used in Ezra chapter 9:8, concerning SEPARATION of PRIESTS from the foreigners, which separation begins in the tenth month. Here was an inadvertent confirmation of Esther's Ascension.

The more I studied, the more there was.

A man's WISDOM causes his face to SHINE...BOOM

Wisdom has built her house, she has hewn out her seven PILLARS...BOOM

*He that overcometh will I make a Pillar in the temple of my God, and he shall go no more out
and I will write on him the NAME of my God...BOOM*

*"And when the QUEEN of Sheba heard of the fame of Solomon concerning the Name of the
LORD...BOOM*

*And the angel of the Lord spoke unto PHILIP...eunuch...Queen of the Ethiopians...Lover of
HORSES...BOOM*

Hast thou given the Horse strength...the QUIVER rattleth against him...BOOM

As arrows are in the hand of a mighty man, so are children of the youth, happy is the man that hath his Quiver full of them...

You see, one of the authors used 'ben' for an arrow. Ben means son. I thought of the last verse above. Don't you see. On the Rapture, we become God's Arrows - The Sons of God.

And this ties into what Paul says, that all of creation groans in earnest expectation for the Sons of God to be revealed (paraphrase).

And that ties in to Rev 5:13, "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

And this ties into Ps 45:15, "With gladness and rejoicing shall they be brought: they shall enter into the king's palace."

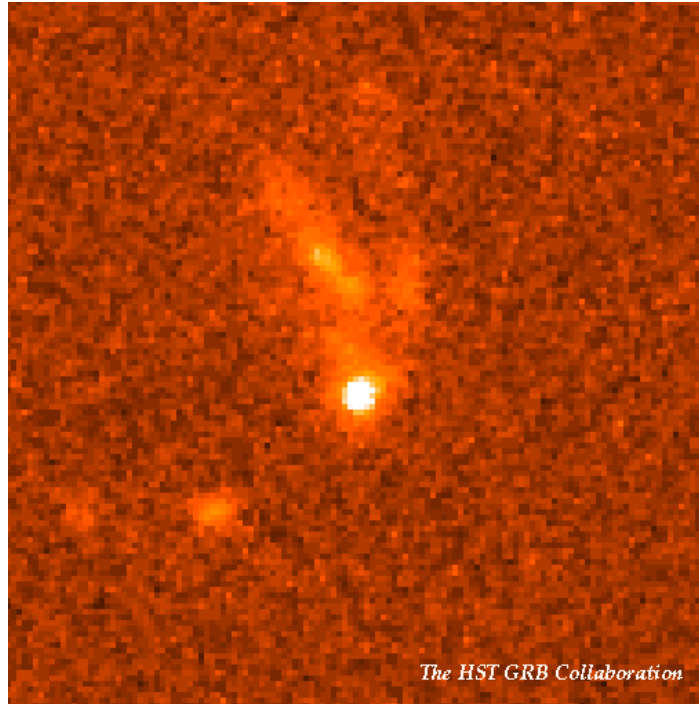
And it just keeps going and going. I was up way past four in the morning.

Everywhere I looked, it was unbelievable. I started writing down all the topics that kept popping up over and over.

There were so many, that I began to see Subject Headings for them. I will include these in a separate post, along with some of the main passages of scripture in which many of these subjects occur together.

It is getting late again, so I will probably type it up tomorrow, and send it out. I will also try and send out several more confirmations for the tenth month.

<https://web.archive.org/web/20001218005500/http://www.fivedoves.com/letters/dec98/hill1213b.htm>



*The gamma ray and optical counterpart burst is near the constellation Corona Borealis -
Astronomy Magazine*

David Hill (5 Apr 99) "THE SPEAR!!!"

"There is absolutely no doubt in my mind that God physically showed a part of Himself, to everyone on planet earth, through extraordinary means, during the night of January 23, 1999."

"Suddenly, and unexpectedly, before the eyes of the world, an incredibly bright object burst onto the scene (in the gamma ray end of the known light spectrum), in the furthest reaches of the universe. As previously mentioned, it occurred on January 23, 1999 (6 Shevat 5759 on the Hebrew Calendar)."

"Then, just as suddenly as it appeared, it disappeared. The only thing left was the "afterglow" of the most intense display of light, energy, and power, ever seen by mankind. Its sheer force has very conservatively been estimated at one million billion billion billion Hiroshima bombs."

"Ask yourself this: Who/What else contains more light, more energy and more power than the entire universe put together - and it gave this off in only 40 seconds - if not God?"

"The scientific world is "hoping" that the display was aimed directly at earth [yeah, right, like an explosion in free-space only occurs in one direction!], failing which, it completely destroys all the current evolutionary models for gamma ray bursts. Simply put, exceedingly too much light was "given off/displayed", at previously unthought of distances, to support current evolutionary-type models, if the explosion occurred equally, in all directions. Thus, the scientific world is going out of their way, in an attempt to "prove" a "one-sided explosion!"

"Either way, it would still have to be God, since an explosion of that type would have to be "designed/pre-planned" to do so, neither one of which fits comfortably anywhere into so-called evolutionary theories."

Ah, I don't know if the picture will come through on this post or not, but I felt compelled to share something with you all. I don't know exactly what, if any, effect this gamma ray burst will have, but I was shocked to find out exactly where this burst occurred, especially after reading Eric's Take on it. If you skipped the quotes above you should really go back and reread them again, before you read the rest of this post. And I hope Eric forgives me for quoting so much of his material.

The comment above ("*near corona*") which I got off the Astronomy Magazine site is misleading, to say the least. You see, this gamma ray burst, which one way or another is coming straight at us just happens to be in the Constellation of Bootes.

First let me *abridge* Bullinger's book:

"He is pictured as a man walking rapidly, with a Spear in his right hand and sickle in his left hand. The Greeks called him Bo-o-tes, which is from the Hebrew root Bo (to come). It is referred to in Ps xcvi.13: "For He cometh, For He cometh to judge the earth." The star (in the spearhead) is named Al Katurops, which means, 'treading underfoot'. The star (just below the waist on his right side) is called Mirac, or Mizar, or Izar. Mirac means 'coming forth as an arrow'. The star (in the head) is named Nekkar, i.e. 'the pierced' (Zech.xii.10), which tells us that this coming judge is the One who was pierced [by a spear!]. Aratus calls him, 'Arctophylax', i.e., 'the guardian of Arctos', the flock of the greater fold [big dipper]."

My note on the name by Aratus is that the Shepherd guards the fold with a 'plylax' which I believe is where we get the phrase phalanx from, which is an infantry line armed with lances, or in other words a spear. It would appear that the Good Shepherd has heard the calls of his flock that are being threatened by the Bear and the devouring Lion, just like David long ago.

Concerning God's Spear : Habakkuk 3 :

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the Heavens, and the earth was full of His praise. And His brightness was as the Light; He had horns coming out of His hands: and there was the hiding of His Power. Before Him went the pestilence, and burning coals went forth at His feet. He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

Was the Lord displeased against the rivers? Was thine anger against the rivers? Was thy wrath against the sea, that thou didst ride upon thine horses and thy Chariots of Y'shua? Thy bow was made quite naked, according to the oaths of the tribes, even thy Word. Selah. Thou didst

cleave the earth with rivers. The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high. The Sun and Moon stood still in their habitation: at the light of thine Arrows they went, and at the shining of thy Glittering Spear.

See also Job 39:23 and Nahum 3:3.

You see, the actual location of this Gamma Ray Burst, inside the Constellation of Bootes (the location of which the scientists don't want to talk about) is right smack dab on the very tip of the Spear in the hand of Bootes, the Coming Judge. This is not a joke, and it is not an exaggeration.

If this is not a Sign from Abba, then I don't know what is. This is also, a lot like my post on the Bull's Eye, that I received exactly 40 days before this burst occurred. The coincidences are scary. Habakkuk 3 was one of the verses that kept coming up that night.

We would be the Arrows, and Y'shua would be the Glittering Spear!



David Hill (22 Dec 98) "The Andromeda Hour"

Editor's Note January 10, 2022 Anno Domini

The importance of Perseus and Bootes (mentioned below) is that they are exact opposites in the Heavens and, when the Sun is rising in Sagittarius and the Full Moon is setting in Gemini then Perseus is right overhead, basically, at Zenith and when the Sun is setting In Sagittarius and the Full Moon is rising in Gemini, Bootes is directly at Zenith.

See my posts on the Comets, Gravel tipped Arrows and the Spear.

I came across this article inadvertently this morning in "SkyWatch99" a subsidiary magazine of "Sky & Telescope". It is an overview of astronomy for the coming year. This article focuses on December of 1998. I have had this mag for about a month now, and finally got around to looking at it this morning.

Moving from December to January would be moving from the Andromeda Hour into the Hour of Perseus, the Breaker.

These two constellations were the same ones that were targeted by Hyakuti (Perseus on Passover Eclipse) and Hale-Bopp (Andromeda on Purim Eclipse). Perseus is the Hero that comes and frees the captive woman that is about to be devoured by Cetus the Monster, and takes her home and makes her his Queen (Cassiopeia). I interpreted these two Comets to be proclaiming the Rapture.

Clay just sent me a note saying that Maharai (captain of the tenth month) which means Quickly is a lot like the meaning of Boaz. I looked it up, and he was right. Boaz has connotations of being Fleet of Foot. Interestingly enough, Perseus just happens to have Winged Feet, showing this same concept of Fleet of Foot, and coming Quickly. And His Hour has now arrived.

I am convinced that Y'shua will come for His bride in the Winter. Probably the tenth month, and very possibly, this very year.

ANDROMEDA AT THE ZENITH

This month's sky map portrays what can be called the Andromeda Hour. It brings us the constellation Andromeda positioned at its highest. In fact Andromeda is now straight overhead. Andromeda, the Princess or Chained Maiden. The Andromeda Hour is filled with other marvelous sights. Gathered around Andromeda are constellations of characters from her Greek myth. Perseus, her rescuer, shines. Cetus, the monster who attacked Andromeda, is swimming across the southern sky. High in the north the bright zigzag of Cassiopeia sparkles beside Cepheus. Turning around to the east, looking below Taurus and Auriga, we see that the bright new constellations of winter have finally risen. The Gemini twins are lying side by side low in the east-northeast. And in the east-southeast is arguably the most glorious heavenly sight at year's end: Orion, the Hunter, tilting up from the horizon.



David Hill (23 Dec 98) "The Archer"

I need to make a correction on my posts of the Constellations for Jan 2/3. I said that the Sun would be in Capricorn, which depicts the Resurrection of Y'shua that we take part in (*which is how astrologers figure their divination being out to lunch by a month*).

However, I was looking at this again today, and found out I was off by one Constellation. However, it is actually more appropriate considering the verse that the Lord showed me on the Arrows in Ps 77:17. The Sun will be in the Constellation of Sagittarius - the Archer on that day.

Let me give a little more background on the Constellations. Each Major Constellation has three minor constellations, called Decans, that back up the Theme of the Major Constellations. These Decans, which means house, divide up each month into three sections of ten days each, where the Sun resides during the month (*and one day apiece as the Mansions of the Moon per Francis Rolleston in her seminal work Mazzaroth that Bullinger and Seiss borrowed heavily from*).

Now Saggitarius is a figure of a Man Horse holding a drawn Bow in his hand, aiming at the heart of the Scorpion. The first Decan is Lyra, a rising Eagle holding a harp (*which, in Predynastic Egypt was probably, originally, a Shofar, that is to say a Coronet or Trumpet*). The second Decan is Ara, a burning altar (*or, originally, the Blacksmith Forge that Horus used to Forge his Metal Throne during his journey through the underworld*). The third Decan is Draco, the dragon.

Now, when I was first looking at the day of the Church's Resurrection, I thought that this first Decan of the Eagle, would be more appropriate to tell the story. Well, it turns out that this is exactly the Constellation that the Sun will be in on Jan 2 and 3, then it will move into the Burning Altar, which foreshadows the fires of the Tribulation to be poured out on the Dragon. It also

shows the advent of the dragon (*and, more precisely, the Male Child with Virgo the Woman clothed with the Sun and Scorpio anciently the Dragon in Egypt in reference to the Signs in Revelation 12*).

Now, to further support this, one of the Star names in the Eagle is Sulafat, which means springing up and is the exact word used in Is 40:31.

They that wait upon the LORD shall renew their strength, they shall mount up with wings as eagles...

Many people, of course, have seen this as a type of our Resurrection. And here it is portrayed in the Constellations on Jan 2 of this year.

The Archer, I believe, would be God, and we would be His Arrows. As you probably know, lighting can go from the clouds to the ground, or from the ground to the clouds. And of course in Ps 77 it is a Gravel (ground) tipped Arrow. And Yeshua will be God's Arrow, that destroys the Scorpion at the end of the Trib.

The Moon will be in Cancer, which is a Sheep Fold, and there is a Star Cluster, right in the Heart of the Sheep Fold called Praesepe, which means the Multitude. The Decans of Cancer are Ursa Major and Minor which are both Folds and Argo, which is a Ship (as in Ark!).

Some of the star names are: Acubene = Shelter, Kochab = Waiting on Him who comes, Ash = Assembly, Merach = Flock, Megrez = Separate, Argo = Travellers (where Jason - Jesus - and the Argonauts come from).

These are all original Star names that haven't changed since the Constellations were drawn up (*according to Rolleston however, they were modified after the departure of Eden, the death of Abel, the Micronova, the Flood and, finally, after the confusion of Tongues*).

As well, I have used just the Hebrew names, which I think are more accurate (*thus avoiding the majority of the corruption that has occurred*). Again, this line up of Sun and Moon is unique to this time of year. The Sun in the Rising Eagle, and the Moon in the Fold.

Significantly, the Astronomical Full Moon of Sagittarius occurs in Gemini but the actual sighting of the New Moon places the Moon on the 15th Day of the Month here in Cancer.

Next month on the full moon, the Sun is in Capricorn (Death and Resurrection of Y'shua - *originally Geb's Sacrifice for Shu*) specifically in the Decan of Aquila, which is an Eagle dying, shot in mid flight. This, though it is the means by which we obtain our resurrection, is not an accurate picture (sign) of this event. Lyra is the only constellation that specifically pictures our Resurrection.

Again, this doesn't reveal any particular year, as far as I can tell. Just the time of the year that seems most plausible. And sorry for the misinformations.

That's what happens when you don't have enough coffee *when you work the Graveyard Shift...*



David Hill (23 Dec 98) "Where Eagles Dare!"

I just got done looking at Mt. Hermon in Songs 4:8 (*with a rapturous description that sets the atmosphere, if you will, for the next chapter which records the Rapture*).

Mt. Hermon is known as Snow Mountain. In fact this is what the Ammonite name Shenir means (Deut 3:9). The Sidonians called it Sirion which means Breast Plate (*the woman's mantle in Songs 5*). Someone else called it Sion, which means Lofty, and Hermon itself means Sanctuary. So you have the Lofty Sanctuary on Snow Mountain.

Beautiful for situation, I would think.

In the course of this study, Psalms 89 came up again. This one has been coming up alot ever since that night when the Lord showed me the Arrows. Also, Mt Hermon brings you to Psalms 29, and listen to the first half:

Give unto the LORD, O ye mighty, give unto the LORD the glory due unto His Name; worship the LORD in the beauty of holiness. The voice of the LORD is upon many waters: the God of glory thundereth: the LORD is upon many waters. The voice of the LORD is powerful; the voice of the LORD is full of majesty. The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn...

This is very similar to Ps 77, and some of the same themes are clustered together in this one as well: Snow (Hermon), Name, Voice, Glory, Water, Tree, Lebanon. In the last half of the Ps (which I think refers to the end of the trib) you have additionally: Temple, Peace as well as some of the other ones.

So, I am still looking into it, but the more I study, the more convinced I am. I think I am going to do a study on Eagles next. You will see why in my post tomorrow night (*above*). I had to correct a mistake I made on the constellations, and ended up with a more accurate understanding of the typology involved!

And, finally, I was just looking at Voice and noticed the many times it occurs, and I said to myself, 'this is like the Seven Thunders, or the Seven Fold Spirit' so I counted them up and guess how many times the word Voice occurs in Ps 29?

Exactly Seven times!



David Hill (13 Dec 98) "Winter"

Wanted to share my preliminary investigation into a winter Rapture.

There are three Old Testament books where God 'seems' hidden. Ruth, Songs and Esther. We all have been searching these out for quite some time, feeling that the Rapture is hidden somewhere in them.

I mentioned earlier that the Book of Esther fits our condition better than the other two, simply because there is no Temple or Tabernacle. It seems like Ruth (Tabernacle at Shiloh) would apply to Israel during the Tribulation (*or, from my point of view, the Church Age which gives birth to the Male Child*), when they are in the wilderness, just like in the time of Moses, when God dwelt among them in the Tabernacle.

Song of Songs seems to be an overview of the Revelation and into the Millennium, when there will be a Temple again. And as I said, Esther seems to apply to us now, with some Jews back in the land, but no Temple or Tabernacle. This alone should help us narrow our search.

Now, another thing that I wanted to say is that concerning Pentecost in both Song of Songs and Ruth, this is the time of Espousal, not necessarily of the actual marriage. This is something we also need to keep in mind. Jewish customs state that anytime within the year after the Espousal, the Groom would come for the Bride. It could be Pentecost, but it could also be Trumpets, or Tabernacles etc.

Actually, it was up to the Groom's Father. When he felt that his son had made adequate preparations, then he would send him on his way. Hence, at the time, Jesus did not know the date of His return for His Bride. He probably knows now, and I believe is willing to show that to His Bride.

Now, concerning Ruth. The time of Espousal is definitely Spring and early Summer. As far as the time of the Marriage *Supper*, I still go with Tu be Av when He will (I believe) come like a thief. This thief-like coming is specifically stated to be around the time of the Seventh Vial (Rev 16:15). This definitely leaves out the Church.

George N.H. Peters says that Jesus will restore the Theocracy in secret at Mt. Sinai, where the woman will be (wilderness). This will undoubtedly include Trumpets, Atonement and Tabernacles as well. But I believe it is possible that He starts by coming as a Thief on Tu be Av and sending His angels to gather the elect (Israel and 144,000) from the four corners of the earth, and takes them to Mt. Sinai (Rev 14).

It is from this Heaven on Earth that he starts His campaign, which includes the people of the Restored Theocracy (*ie the Church*). This seems to me to be the only way to tell the time of the Wedding from the book of Ruth. All we know is that it was sometime after the Wheat Harvest.

Concerning the Song of Songs. If it does apply to the Church, then the Espousal is at the Time of Pentecost. This seems to be in 3:11, "Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart."

Here it specifically refers to the first three chapters (Pentecost) as being the time of His espousal. In 2:14 where it talks about being in the cleft of the Rock, it is probably not referring to the Rapture, but to the Holy Spirit, who sealed us by the Covenant of our King's Blood. Water comes from the Rock, and this did indeed occur, on Pentecost. And this passage of Scripture is stated as being part of the Betrothal period. We have been Baptized into the Body of Christ (Rock) by the Spirit. So, this does not seem to be the marriage.

That being the case, somewhere in chapter four we should get a hint at the timing of the Rapture, and what season it occurs, if different from Pentecost. Verse 6 is the division point. Verse eight talks about the Lion's den (*Ahasuerus in Esther means Lion King*).

This refers us back to Job 37, which is prophetic of endtime events. At verse six he says, "For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength. He sealeth up the hand of every man; that all men may know his work. Then the beasts go into dens, and remain in their places. Out of the south cometh the whirlwind, and cold out of the north."

The lions go into their dens in the Winter. Then he says "Come with me from Lebanon, my Spouse." I was in the very act of typing this when I realized something. Up to this point it was always 'beloved', never Spouse. Now, it is Spouse. Also, it is only used in this immediate passage, and nowhere else. Verse 5:1, is the last mention. "I have come into my garden."

This is where He comes for His Bride (spouse). After that, you have a perfect description of the Laodaceans that are left behind, because they did not open the door (5:2-6) and they are not called spouse, just beloved. This is not a coincidence. Then, because they are still believers, they are persecuted by the world (5:7). I believe that the rest of the book is a description of the Woman in the wilderness and the other believers. Look at 8:5, "Who is this coming up from the wilderness (Sinai), leaning upon her beloved?"

Now, other indications of the Season at the time of the Rapture are in verse 4:15, where it talks of "Living Waters". If you believe that God is precise with the use of His words, then this verse ought to make you think of John 4, with the woman at the well. This occurred in the Eleventh month (*which could translate to the tenth month on an Aviv Calendar as with this year*), which is winter. I will prove this to you in a later post. And again, the North Wind that brings the cold and winter (with the south bringing a Whirlwind - God's presence) is mentioned in verse 16. This again ties back to Job 37.

I have already mentioned my study on Esther, and there isn't much I can add to it. I will however post another one on the Gospel of John and the Constellations that also seems to support a Winter Rapture, on the 15th day of the tenth month. That would be Jan $\frac{2}{3}$ of this year (*Jan 17-18, 2022 Anno Domini*).

By the way, the first day of the tenth month, on the Jewish calendar, is the official start of winter.



David Hill (14 Dec 98) "Winter (2)"

I might be missing some of the things that entered my mind the last couple of days, but I will try and give some more passages that seem to back up a Rapture in the Winter time. I will use some passages from the Bible as well as the Constellations.

If you look at my outline of topics, you will see that I group them in the typology of the Shepherd and Sheep. This seems to be the easiest way to put them all together in a non confusing way.

Well, this should automatically bring an obvious question to your minds. And that is, "When are the Sheep in the Fold?" The answer to that is that they are in the Fold in the wintertime. This is where I want to start.

Some inadvertent proof is Jesus' discourse on the Sheep. This occurs in John chapter 10. I need to study this some more, but the obvious point is that this discourse was given on the Feast of Dedication, again winter time. Now, the next chapter is what is interesting, because it is the 'resurrection' of Lazarus.

This occurs after the Feast of Dedication, and before the Feast of Passover. Hence winter. It is no coincidence that it occurs right after the sermon on the sheep, or that it is the fulfillment of John 5:25, both of which occurred in winter. We don't know when this was, it is still hidden. But it was during the winter. I still need to study it more. Actually, this whole book is coming alive in front of me as I type.

The concept of the Sheep Fold led me to look at John 5:25 again. "The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live" (*the healing of the lame man at the Sheep Pool during an unknown feast*).

Wow, I'm typing this and this verse is just full (hour ties it into not knowing the hour and hearing the voice ties it into the overcomers of the Church)!

Anyways, ah the problem is that we don't know what Feast this is. It is called the Unknown Feast to this day. Most scholars have narrowed it down and decided upon trumpets.

However, Edersheim says that if Jesus was in Samaria talking with the Woman at the Well (*in the preceding chapter*) about Living Water, during the Winter Time, then this Feast can only be Purim. So, I looked at Chapter four again.

Say not ye, There are yet four months, and then cometh harvest. Behold, I say unto you, Lift up your eyes, and look on the fields; for they are White already to harvest...

I am pretty sure that this verse is talking about the fields being whitened with a wheat harvest that is ready to be harvested. This is referring to Pentecost. Pentecost occurs on the Sixth day of the Third month. Hence, four months previous to this puts you into the Sixth day of the Eleventh Month. In other words Winter time.

Hence, this is unmistakable proof that the unknown feast of John is no longer hidden! It is the Feast of Purim, otherwise known as the Feast of Esther. The Hour for the dead to be raised had already come. Hence winter.

In my opinion there is a good possibility that, in fact, this was the Feast of Dedication in his first year of ministry. Though Edersheim would not agree he has a timing error concerning the Mount of Transfiguration in my opinion which potentially, would support an error in his chronology here.

Regardless of what the Feast was, the point is that Y'shua may have been referring to the Barley Fields being white unto harvest (pictured above) which would place him in Samaria in the ninth month talking to the woman about Living Water. This, which Edersheim could not reconcile with his timeline, would fit the next chapter occurring in the tenth month perfectly.



David Hill (13 Dec 98) "3) WISDOM'S NAME"

This is the list of all the words that I made that tie into endtime events:

I) The Day : morning, third day, tenth month, sign

II) Shepherd : sun, rock, groom, arrow, spear, daystar, glory, dayspring

III) Voice : deliver, separate, judge, speedy, nazarene, trumpet, thunder, horses

IV) Sheep : sons, pillars, lightnings, servant, arrow, shulamite, queen, eagle, moon, treasure, riches, pearl

V) Door : (enter with) praise, singing, rejoicing, gate, way, stairs, ladder, wings, escaped, highways, footsteps

VI) Fold : fortress, stronghold, sanctuary, pavilion, large room, large place, pastures, cleft, rock, chamber, quiver, Zion, Salem, Lebanon, garden, vineyard, palace, tabernacle, north

VII) Situation : health, peace, hidden, mountains, waters rivers, clouds, springs, dew, name, shine, light, desired, ravaged, tree, spices, wind, gold

This is, by no means, exhaustive, but let me tell you it was exhausting. I haven't even begun to look up all of them. But you will be surprised just how many times you will see several of them clumped together in an endtimes passage.

Just look at I Kings 10, and you will see what I mean (gold, queen of Sheba, Name of Lord, precious stones, hid, wisdom, House, meat at table, ascent, pillars, desire). And there are others inferred. Verse nine is praises for the Lord and His king etc. This passage also ties in to the Shulamite of Song of songs, and the Ethiopian eunuch. Philip was caught up and found in the Strong Hold (Azotus) which can also mean ravage, which brings us back to Song of Songs 4:9.

We have no idea when the Eunuch was in Israel, but I'm willing to believe that he went up for Tabernacles, and was heading home when it started getting cold-winter.

Chances are, he would have waited until after the 'great' rain of the 8th and 9th months to abate before he headed out.

You could call this post, and the Rapture itself, the Day of the Shepherd.



The Golden and Silver Gates

Jan 10, 2022 Anno Domini - this post is hot off the press with the compilation of this PDF

The individual who spawned the article below was trying to amalgamate all esoteria and streamline it to support the big Mayan 2012 Fiasco so you need to keep the salt shaker handy when reading his (abridged and slightly edited) material.

The ancient Egyptians knew nothing of reincarnation (nor, therefore, did the ancient Greeks) but of the resurrection which they both got from Egyptian Masonry uncorrupted from Sumeria.

That Gemini is the Silver Gate is supported by the Paleo Hebrew Alphabet which would place Daleph, the Door, in that constellation. This also, anciently, would be, not Orion or even Osiris, but the Initiate called (tentatively) Khenemti, the lost god.

The Archer Sign was assigned to the Tribe of Ephraim. If you were going to combine the Rapture with judgment against Ephraim, you might consider doing so when the Sun was in this Sign which also contains Ara, the Blacksmith's Forge.

You know, like Valley Forge.

Now, the point is, it would be called the Golden Gate when the Sun is in Sagittarius and the Silver Gate when the Full Moon is in Gemini thus the first full moon after the Winter Solstice or what they now call the Full Wolf Moon.

That's like Fenrir on Steroids...



Star Gates of God and Man by Ra Kheper Heru, 2011

There are only two Gates in the Heavens. One being the intersection between Taurus and Gemini is known as the Silver Gate of Heaven.

The intersection between Scorpio and Sagittarius, where Ophiuchus is located, is known as the Golden Gate of Heaven.

The constellation Ophiuchus the "Serpent Wrestler" sits 180 degrees across from Orion (Ausar). The ancients called it the Gate of the Gods. Orion (Ausar) sits in the opposite of this direction and the ancients called this direction, the Gate of Man.

In the Greek tale, Ophiuchus tramples on Scorpio and having received the elixir of life from the serpent, restores Orion (Ausar) to life. At the time, Orion (Ausar) set at sunrise on the winter solstice, thereby symbolically entering the Underworld, to be reborn as he rises helically on the summer solstice.

As Orion/Ausar "dies" (sets at sunrise) on the winter solstice, Scorpio does rise — but with Ophiuchus on its back, rising helically (rising with the sun). And as Scorpio "dies" — when Orion rises helically (rising with the sun) in the summer — Ophiuchus also is setting, driving the Scorpion down into the Underworld.

With the sun's alignment with the galactic center on the winter solstice, the sun will be in the sign of Ophiuchus the serpent holder.

On the other side of the Golden Gate lies the Silver Gate (the Gate of man). The silver Gate (the Gate of man) is between Taurus/Het Heru (Pleiades) and Gemini.

When the Sun aligns with the galactic center this will complete the union between "Mother" and "Father".

Just like Obeah is secret, hidden, and unknown, the "thirteenth constellation" Ophiuchus the Serpent Bearer is secret, hidden, and unknown.

The Coptic key of the Messiah is 4555 which speaks of 'azozeo' the cosmic light located in the constellation which is mother and child. Some claim that this is the sign of Ophiuchus between Scorpio and Sagittarius.

There are 18 yrs of Christ's life missing in the bible. From the age of 12 to the age of 30 is missing. The Sun actually "leaves the zodiac" for 18 days while it is transiting the astrological sign of Scorpio. During this 18 day period the Sun is outside of the boundaries of the traditional zodiac and enters the constellation of Ophiuchus.

The ancient Greeks, who received much of their knowledge from Egypt believed that there are 2 "gates" on the Milky Way. These are the Silver Gate of Gemini, through which souls descend to

earth, and the Golden Gate of Sagittarius, through which souls ascend. Other versions say the souls of men can ascend by either gate, but that the Silver Gate leads to the ancestors and the Golden Gate leads to the God's.

The Golden Gate is also that through which the Gods descend.

The Silver Gate is just above the hand of Orion, whom the Egyptians associated with Osiris, and they depicted him holding a star in his hand.

The arrow of Sagittarius and the sting of Scorpio define the position of the Galactic center, with accompanying mythology.

The foot of Ophiuchus, the Serpent Wrestler is also right over Galactic Center, as Raymond Mardyks points out.

This happens to be at the Golden Gate which Gilbert brings attention to, while at the Silver Gate, lies the Galactic anticenter – the direction in which the Galactic Superwave departed, which is defined by Orion's club & the horns of Taurus, or the ankh in the hand of Osiris.

The nearby Pleiades constellation is associated with catastrophe, not just in Mexico, but also ancient Persia and many other cultures, LaViolette tells us.